

Docket No. 3807.00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN THE APPLICATION OF:

APPLICANT : DONALD H. HURST

SERIAL NO. : Unassigned

ART UNIT : Unassigned

FILED : Herewith

EXAMINER : Unassigned

FOR : CAN HOLDER

**INFORMATION DISCLOSURE STATEMENT**


THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS

WASHINGTON, D.C. 20231

Sir:

Applicant submits this Statement in accordance with the duty of disclosure under 37 C.F.R. §§ 1.56 and 1.97-1.98. Presented herewith are copies of domestic patents, foreign patents and/or publications identified on the accompanying Form PTO-1449. As each of the items listed on the form is in English, no further commentary is required. Applicant respectfully solicits the Examiner's consideration of these items and entry thereof into the record of this application.

Respectfully submitted,



Stephen R. Greiner  
Registration No. 36,817  
(301) 571-7190

|  |  |  |  |  |  |                |  |
|--|--|--|--|--|--|----------------|--|
| <b>37 CFR 1.501</b><br><b>INFORMATION DISCLOSURE CITATION</b><br><b>IN A PATENT</b><br>(Use several sheets if necessary) |  |  |  | Doclet Number (Optional)<br><div style="text-align: center; font-size: 1.2em;">3807.00</div> |  | Patent Number  |  |
|  |  |  |  | Applicant<br><div style="text-align: center; font-size: 1.2em;">DONALD H. HURST</div>        |  |                |  |
|  |  |  |  | Invention Date   |  | Group Art Unit |  |

| U. S. PATENT DOCUMENTS |                 |   |   |   |      |      |       |          |                            |  |  |  |
|------------------------|-----------------|---|---|---|------|------|-------|----------|----------------------------|--|--|--|
| EXAMINER INITIAL       | DOCUMENT NUMBER |   |   |   | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |  |  |  |
|                        | 1               | 8 | 6 | 9 | 7    | 1    | 7     | 8/1932   | SILVER                     |  |  |  |
|                        | 3               | 7 | 3 | 1 | 8    | 1    | 9     | 5/1973   | SANDHAGE                   |  |  |  |
|                        | D               | 2 | 3 | 2 | 2    | 8    | 6     | 8/1974   | GALUTEN                    |  |  |  |
|                        | 4               | 5 | 6 | 0 | 5    | 3    | 5     | 12/1985  | BOUGHREE                   |  |  |  |
|                        | D               | 2 | 9 | 7 | 0    | 7    | 9     | 8/1988   | WELDON                     |  |  |  |
|                        | 4               | 9 | 4 | 7 | 9    | 9    | 1     | 8/1990   | SNELL                      |  |  |  |
|                        | 5               | 0 | 7 | 8 | 1    | 5    | 5     | 1/1992   | GIZANDEL                   |  |  |  |
|                        | 5               | 3 | 3 | 5 | 8    | 1    | 4     | 8/1994   | HEPP                       |  |  |  |
|                        | 5               | 9 | 1 | 3 | 4    | 4    | 4     | 6/1999   | STEINER                    |  |  |  |
|                        |                 |   |   |   |      |      |       |          |                            |  |  |  |
|                        |                 |   |   |   |      |      |       |          |                            |  |  |  |

| FOREIGN PATENT DOCUMENTS |                 |    |   |   |      |         |       |          |               |  |  |
|--------------------------|-----------------|----|---|---|------|---------|-------|----------|---------------|--|--|
|                          | DOCUMENT NUMBER |    |   |   | DATE | COUNTRY | CLASS | SUBCLASS | Translation   |  |  |
|                          | YES             | NO |   |   |      |         |       |          |               |  |  |
|                          | 2               | 2  | 6 | 5 | 3    | 0       | 4     | 9/1993   | GREAT BRITAIN |  |  |
|                          |                 |    |   |   |      |         |       |          |               |  |  |
|                          |                 |    |   |   |      |         |       |          |               |  |  |
|                          |                 |    |   |   |      |         |       |          |               |  |  |
|                          |                 |    |   |   |      |         |       |          |               |  |  |

| OTHER DOCUMENTS |  | (Including Author, Title, Date, Pertinent Pages, Etc.) |
|-----------------|--|--|
|                 |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|